

PRECINCT OFFICIAL'S INITIALS

Official Ballot - Primary Election June 7, 2022

County of Clayton, State of Iowa



COX CREEK-SPERRY
CC-SY

Democratic Party

INSTRUCTIONS TO VOTER:

Use a black pen to fill in the ovals.

Voting mark. To vote, fill in the oval next to your choice completely. (● Candidate Name/Issue)

Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

Notice to voters. To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against any question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

| FEDERAL OFFICES | STATE OFFICES | COUNTY OFFICES |
|---|---|--|
| <p>UNITED STATES SENATOR SIX YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Michael Franken</p> <p><input type="radio"/> Glenn Hurst</p> <p><input type="radio"/> Abby Finkenauer</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>TREASURER OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Michael L. Fitzgerald</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>BOARD OF SUPERVISORS FOUR YEAR TERM (VOTE FOR NO MORE THAN TWO)</p> <p><input type="radio"/> Lester Simons</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> |
| <p>UNITED STATES REPRESENTATIVE DISTRICT 2 TWO YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Liz Mathis</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>SECRETARY OF AGRICULTURE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> John Norwood</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>COUNTY TREASURER FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> |
| <p>STATE OFFICES</p> <p>GOVERNOR FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Deidre DeJear</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>ATTORNEY GENERAL FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Tom Miller</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>COUNTY RECORDER FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> |
| <p>SECRETARY OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Joel Miller</p> <p><input type="radio"/> Eric Van Lancker</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>STATE REPRESENTATIVE DISTRICT 64 TWO YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>COUNTY ATTORNEY FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> |
| <p>AUDITOR OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Rob Sand</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p>SAMPLE BALLOT</p> | |