

Official Ballot - Primary Election
June 7, 2022
 County of Clayton, State of Iowa



BOARDMAN-HIGHLAND-READ
BM-HI-RD

Republican Party

INSTRUCTIONS TO VOTER:

Use a black pen to fill in the ovals.

Voting mark. To vote, fill in the oval next to your choice completely. (● Candidate Name/Issue)

Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

Notice to voters. To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against any question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p>UNITED STATES SENATOR SIX YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Jim Carlin</p> <p><input type="radio"/> Chuck Grassley</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>TREASURER OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Roby Smith</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>BOARD OF SUPERVISORS FOUR YEAR TERM (VOTE FOR NO MORE THAN TWO)</p> <p><input type="radio"/> Steve Doepcke</p> <p><input type="radio"/> Adam Meyer</p> <p><input type="radio"/> Doug Reimer</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
<p>UNITED STATES REPRESENTATIVE DISTRICT 2 TWO YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Ashley Hinson</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>SECRETARY OF AGRICULTURE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Mike Naig</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>COUNTY TREASURER FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Linda Zuercher</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
<p>STATE OFFICES</p>	<p>ATTORNEY GENERAL FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Brenna Bird</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>COUNTY RECORDER FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Sue E. Meyer</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
<p>GOVERNOR FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Kim Reynolds</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>STATE REPRESENTATIVE DISTRICT 64 TWO YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Anne Osmundson</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>COUNTY ATTORNEY FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Zach Herrmann</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
<p>SECRETARY OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Paul D. Pate</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p style="text-align: center; font-size: 2em; color: red;">SAMPLE BALLOT</p>	
<p>AUDITOR OF STATE FOUR YEAR TERM (VOTE FOR NO MORE THAN ONE)</p> <p><input type="radio"/> Todd Halbur</p> <p><input type="radio"/> Mary Ann Hanusa</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>		